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.असतो मा सद्गमय

# DAV PUBLIC SCHOOLS (Gurugram Region)

(Managed by the D.A.V. College Managing Committee, New Delhi)

## Application Form for Employment

\*Form to be submitted only once at any ONE of the DAV schools of Gurugram (Sec-14, Sec-49, Bhondsi, Haily Mandi)

Date.....2026

APPLICATION FOR THE POST OF .....AT

DAVPS Sector 14 / DAVPS Sector 10A / DAVPS Sector 49 / DAV PPS Bhondsi / RRJS DAVPS Haily Mandi  
(Tick the branch you wish to apply)

DAV CBT-2026: Cleared  Not Cleared

### I. Personal Details (Capital Letters)

(i) Name of the Candidate.....

(ii) Date of Birth (in figures): ..... (in words).....

Phone No.: ..... Mobile No.:.....

E-mail ID: ..... Aadhar Card No .....

(iii) Permanent Address.....

Affix  
Passport-  
Size  
Photograph

Local Address.....

(iv) Place of Birth: ..... (v) Social category (Gen/SC/ST/OBC).....

(vi) Mother Tongue: .....

(vii) Efficiency in written and spoken language: Very Good/Good/Fair/None.

English.....Hindi.....

### II. Family Details:

(i) Father's/Husband's Name:.....

(ii) Academic Qualifications: .....

(iii) Nature of Profession:.....

### III. Marital Status:

Single/Married.....(If married mention number of children and their ages):.....

### IV. Educational and Professional Qualification:

Diploma/ Degree	School/ College	Board/ University	% of Marks/ Division	Subjects Offered	Year of Passing	Medium of Instruction
Secondary (X)						
Senior Secondary (XII)						
B.A./B.Sc./B.Com.						
M.A/M.Com. /M.Sc.						
B.Ed./M.Ed.						
CTET-I/ HTET-I/ STET-I CTET-II/ HTET-II/ STET-II						
Any Other						

V. Whether working/ worked in any DAV school: Yes  No

If Yes, Name of the DAV School & Designation:.....

Year (s)/ when worked/ since when working:.....

VI. Institution served: (Latest experience first) Total Job Exp.: .....Yrs. ....Months

S.No.	Institution Name and Place	Dates From..... To.....	Experience .....Yrs. .... Month	Post	Class Taught	Subject Taught	Basic pay + Allowances Total
1							
2							
3							
4							
5							

**VII. GAMES & SPORTS**

Games played (1)..... (2)..... (3).....

Standard achieved-Represented College/University/State in:

Attach additional sheet, if necessary.

**VIII. Creative activities: Ability and standard achieved in:**

Arts, Crafts, Music, Dramatics, Debates, Dancing, Socially useful and productive work etc.

Attach additional sheet, if necessary

**IX. Publications, if any to your credit:**

1.....2.....

**X. References:**

Give names, profession and address of two references:

1. .... 2. ....

**XI. Mention the date on which you can join, if selected: .....**

**XII. I solemnly declare that the statements made by me as above are correct to the best of my knowledge and belief.**

List of documents attached:

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_
- 5. \_\_\_\_\_ 6. \_\_\_\_\_
- 7. \_\_\_\_\_ 8. \_\_\_\_\_

Date.....

Signature of Candidate